



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Cheri C. Copsey</b>		Office Sought (if candidate) <b>District Court Judge</b>	District (if any) <b>23</b>
Mailing Address <b>967 E. Parkcenter Blvd., PMB #431</b>	<input type="checkbox"/> Check if address change. <input checked="" type="checkbox"/> City and Zip <b>Boise, 83706</b>	Home Phone <b>208-841-5634</b>	Work Phone <b>208-287-7500</b>
Name of Political Treasurer <b>Douglas Copsey</b>		STATE OF IDAHO	
Mailing Address <b>967 E. Parkcenter Blvd. PMB #431</b>	<input type="checkbox"/> Check if address change. <input checked="" type="checkbox"/> City and Zip <b>Boise, 83706</b>	Home Phone	Work Phone <b>208-841-5634</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 03 through 12 / 31 / 03

- ☐ 7 Day Pre-Primary Report ☐ 7 Day Pre-General Report  
☐ 30 Day Post-Primary Report ☐ 30 Day Post-General Report  
☐ October 10 Pre-General Report ☒ Annual Report

Is this Report an amendment? ☐ Yes ☐ No

Is this a Termination Report? ☒ Yes ☐ No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1 / 1 / 03 through 12 / 31 / 03.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 0.00	\$ 0.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ 0.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 0.00	\$ 0.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 0.00	\$ 0.00

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received: ☒ None ☐ \$ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☒ None ☐ \$ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**fax: (208) 334-2282**

I Douglas Copsey, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Douglas Copsey  
Signature of Political Treasurer